

8. TAGUNG ZUR ÄGYPTISCHEN KÖNIGSIDEOLOGIE

CONSTRUCTING AUTHORITY: PRESTIGE,
REPUTATION AND THE PERCEPTION
OF POWER IN EGYPTIAN KINGSHIP

MAY 12-14 · 2016 · BUDAPEST

EÖTVÖS LORÁND UNIVERSITY,
FACULTY OF HUMANITIES

1088 BUDAPEST, MÚZEUM KRT. 4,
BUILDING A



May 12, Thursday

- 9.00–10.00 Registration
- 10.00–10.30 Opening
- 10.30–11.00 Horst Beinlich (Universität Würzburg), *Der Herrschaftsbereich als Prestige-Objekt*
- 11.00–11.30 Coffee break
- 11.30–12.00 Tamás A. Bács (Eötvös Loránd University, Budapest), *The pride of the Ramessides: a note on a late Ramesside king-list*
- 12.00–12.30 Florian Löffler (Heidelberger Akademie der Wissenschaften / Universität Tübingen), *Der Thron der Götter (Nst-nrw) in Edfu*
- 12.30–14.30 Lunch break
- 14.30–15.00 Ewa Laskowska-Kusztal (Polish Academy of Sciences), *The “centre for development” of the royal authority in Kalabsha*
- 15.00–15.30 Christine Raedler (Johannes Gutenberg-Universität, Mainz), *Creating authority – the high priest of Osiris Wennefer and a special kind of deification of Ramesses II*
- 15.30–16.00 Elizabeth Eltze (University of Auckland), *The creation of royal identity and ideology through self-adornment: The jewels of ancient Napata and Meroë*

May 13, Friday

- 10.00–10.30 Ulrich Luft (Budapest), *The Gate of Power*
- 10.30–11.00 Massimiliano Nuzzolo (Charles University, Prague),
*Human and divine: the royal paradigm in Fifth Dynasty
Egypt*
- 11.00–11.30 Coffee break
- 11.30–12.00 Julia Budka (Ludwig-Maximilians-Universität, München),
*Constructing royal authority in New Kingdom towns in
Nubia: some thoughts based on inscribed monuments
from private residences*
- 12.00–12.30 Balázs Irsay-Nagy (Eötvös Loránd University, Budapest),
*“Scratch ‘Faith’ on nameless graves”: A new attribution
for KV 42*
- 12.30–14.30 Lunch break
- 14.30–15.00 Anthony Spalinger (University of Auckland), *Ramesses III
at Medinet Habu: Sensory Models*
- 15.00–15.30 Andrzej Cwiek (Adam Mickiewicz University / Poznań
Archaeological Museum), *The two fathers of Hatshepsut
and the ideology of kingship*
- 15.30–16.00 Coffee break
- 16.00–16.30 Monika Dolinska (National Museum, Warsaw), *Birds and
felines in royal iconography*

16.30–17.00 Daniel von Recklinghausen (Heidelberger Akademie der Wissenschaften / Universität Tübingen), *Wie die Göttlichkeit auf den König übergeht. Überlegungen anhand der Szenen der Übergabe des Sichelschwertes an den König in den Tempeln der griechisch-römischen Zeit*

May 14, Saturday

10.00–10.30 Dieter Kurth (Universität Hamburg), *The wnn-formula in the ritual scenes of the late temples and the presence of the king*

10.30–11.00 Carola Vogel (Johannes Gutenberg-Universität, Mainz), *From power to reputation and vice versa: The relationship between Thutmosis III and Senusret III reconsidered*

11.00–11.30 Coffee break

11.30–12.00 Christopher Eyre (University of Liverpool), *Calculated frightfulness as display of authority*

12.00–12.30 Filip Coppens & Jiří Janák (Charles University, Prague), *The near and the distant king. Two oppositions in the concept of divine authority of the Egyptian king*

12.30–12.45 Closing

Poster Shih-Wei Hsu (Freie Universität Berlin), *Images of the Pharaoh*